

**REGISTRATION FORM**  
**52nd ANNUAL CONFERENCE - AMTI**

1. **Name (in capitals):** \_\_\_\_\_

2. **Designation** : \_\_\_\_\_

3. **Gender (put ✓)** : Male:  Female:

4. **Age** :  \* if Student(put ✓) :

5. **Contact Address** : \_\_\_\_\_

\_\_\_\_\_ **PINCODE:** \_\_\_\_\_

**Phone** (with STD code) : \_\_\_\_\_

**Cell** : \_\_\_\_\_

**E. mail** : \_\_\_\_\_

6. **Type of delegate:**  
(Tick ✓ as applicable)

**Life**   
**Institutional**   
**Non-Member**

7. **Types of participation :**  
(Tick ✓ as applicable)

**Delegate and Paper Presenter**   
**Delegate and Exhibit presenter**   
**Delegate only**

8. **Title of the paper** : \_\_\_\_\_

9. **Title of the exhibit:** \_\_\_\_\_

10. **Delegate amount Details:**

**Amount : Rs.** \_\_\_\_\_ **DD No.& Date :** \_\_\_\_\_

**Name of the Bank:** \_\_\_\_\_

11. **Signature with date:** \_\_\_\_\_

12. **Expected Date and Time of ARRIVAL :** \_\_\_\_\_

13. **Expected Date and Time of DEPARTURE :** \_\_\_\_\_

**Field trip to Mysore may be arranged on 30th December 2017 for those who pay  
Rs. 2500/- on 27th December 2017.**